## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER	Ms / MRS / MR FIRST Mrs. Cindy	МІ	OFFICE USE ONLY
NAME	NICKNAME LAST Therwhanger	SUFFIX	Date Received S. A. S. A
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #; CO PO Box 472 Seminole, TX 79360	CITY; STATE; ZIP CODE	GAINES GAINES
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (432 ) 788-7037	EXTENSION	Date Hand-delivered or Date Postmarked
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST SELF	МІ	Date Processed
	NICKNAME LAST	SUFFIX	Date Imaged ,
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / St	UITE #; CITY;	STATE; ZIP CODE
(Residence or Business)			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER	EXTENSION	
9 REPORT TYPE	January 15 30th day before e	Enable Market	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)
10 PERIOD COVERED	Month Day Year  1 / 1 / 25	THROUGH 6	Day Year / 30 / 25
11 ELECTION	Month Day Year Primary  General	ELECTION TYPE  Runoff : Other Description  Special	V.
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known	<b>&gt;</b>
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED.	S MAY HAVE BEEN MADE WITHOUT THE CANE	DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR
	COMMITTEE TYPE   COMMITTEE NAME		
Additional Pages	GENERAL COMMITTEE ADDRESS		
	SPECIFIC COMMITTEE CAMPAIGN TRE	ASURER NAME	
	COMMITTEE CAMPAIGN TRE	EASURER ADDRESS	
	<b>GO TO</b>	PAGE 2	

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission File	ers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAT PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ O.	00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <b>0.</b>	00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0.	00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.	00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE L OF REPORTING PERIOD	LAST DAY \$ O.	00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD	s O.	00
(1) Affidavit  NOTARY STAMP/SEA  Sworn to and subscribed 20 25, to Certify  Signature of officer administer  (2) Unsworn Declaration	which, witness my hand and seal of office.  **ASIL Taylor** ring oath Printed name of officer administering oath  OR	146	g oath
	, and my date of birth	n is	······································
iviy address is	(street) (city)	(state) (zip code) (country)	<del></del> ·
Executed in	County, State of, on the day of(mor		
	Signature of Can	ndidate/Officeholder (Declarant)	-